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PATENT Attorney Reference Number 450-55438-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Matthew G. Markstaller and

Michael von Mayenburg

Application No. 10/003,169

Filed: November 14, 2001 Confirmation No. 7337

For: VEHICLE WIND TUNNEL METHOD

AND APPARATUS

Examiner: Jermaine Jenkins

Art Unit: 2855

Attorney Reference No. 450-55438-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)

Date Mailed

July 6, 2004

TRANSMITTAL LETTER

Enclosed is a Response to Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	9	- 43*	=	0	\$18.00	\$ 0.00
Indep. Claims	1	14**	=	0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00	\$0.00
One-month Extension of Time				\$110.00	\$0.00	
Two-month Extension of Time				\$420.00	\$0.00	
Three-month Extension of Time				\$950.00	\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

^{*} greater of twenty or number for which fee has been paid.

No additional fee is required.

^{**} greater of three or number for which fee has been paid.

\boxtimes	Please charge any fees that may be required in connection with filing this amendment and
	any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A
	copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Michael P. Girard

Registration No. 38,467

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cc: Docketing



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Attorney for Applicant(s)

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RESPONSE TO OFFICE ACTION

In response to the Office action mailed May 19, 2004, Applicants respond as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 4.